



# TRINITY

EPISCOPAL  
PARISH  
SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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SEVENTH SUNDAY AFTER THE EPIPHANY

## Holy Eucharist

February 23, 2025, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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## LITURGY OF THE WORD

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### PRELUDE

### WELCOME

*Please rise as you are able.*

HYMN (10:30)

Praise to the Lord, the Almighty

Lobe den Herren

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

*Hymnal 1982 #390*

### OPENING SENTENCES

Blessed be God: holy, glorious, and undivided Trinity.

**And blessed be God's reign, now and for ever. Amen.**

# GLORIA

(8:00)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:30)

Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For  
Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, \_\_\_\_\_ you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, \_\_\_\_\_

in the glo - ry of God the Fa - ther. A - men. \_\_\_\_\_

*Wonder, Love, and Praise #900*

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**READING FROM HEBREW SCRIPTURE**

Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

**Thanks be to God.**

## RESPONSE

## Psalm 37

## Hymn Tune Psalter



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away. *Antiphon*
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday. *Antiphon*
- 7 Be still before the Lord \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.  
*Antiphon*
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace. *Antiphon*
- 41 But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.
- 42 The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him. *Antiphon*



**READING FROM THE EPISTLES**

1 Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

## HYMN (10:30)

## Now the green blade riseth

## Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

*Hymnal 1982 #204*

## GOSPEL READING

Luke 6:27-38

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

the Rev. Andrew Cooley

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

### **PRAYERS OF THE PEOPLE**

*Submit your prayer request here: <https://rb.gy/erserv>*

*Presider*

Trusting in the Lord for every mercy, let us offer prayers for all our siblings in the church and the world.

*Prayer Leader*

With gratitude for all our blessings, individually and as a community of faith, we offer our prayers of thanksgiving [*for ministries and written in petitions*] and for those blessings we name now, silently or aloud. *Silence.*

Light of the world,

**hear our prayer.**

For all the holy people of God in this congregation, around the diocese and the world. For the people and ministries of [*diocesan prayer list*]. For Nathan and Tina our postulants. For all deacons and priests, military and healthcare chaplains, and Sabeth our Rector. For Phil our bishop and Sean our presiding bishop. For everyone of us who minister in Christ and all who love God.

Light of the world,

**hear our prayer.**

For this country, for all nations and their leaders. For our sisters at WHEEL, and for the Duwamish Tribe and all Coast Salish-speaking peoples. For our city and neighborhood, that together we may break down barriers of oppression and scarcity.

Light of the world, **hear our prayer.**

For all those in danger and need. For our friends and neighbors who are hungry, without a permanent home, or unemployed. For those who serve in the military and their families. For refugees and prisoners. For those who live with addiction, and those who are sick, remembering [*prayer list and write-ins, and*] those we now name, silently or aloud. *Silence.*

Light of the world,  
**hear our prayer.**

For the dying and the dead, and for those who love them, remembering [*prayer list and write-ins, and*] those we now name, silently or aloud. *Silence.*

Light of the world,  
**hear our prayer.**

For ourselves, our families, friends, and companions on the way, and all those whom we love.

Light of the world,  
**hear our prayer.**

*Presider*

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine through us, that our lives may proclaim your goodness and our works give you honor; through Jesus the Christ. **Amen.**

We pray to you for the forgiveness of our sins. *Silence.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## PEACE

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of the Lord be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

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## LITURGY OF THE TABLE

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*Please be seated while the table is prepared.*

## OFFERTORY

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (*Psalm 96:8*)

*You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

## OFFERTORY MUSIC

Swing low, sweet chariot

arr. Adelman

Swing low, sweet chariot,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home.

I looked over Jordan and what did I see?  
Coming for to carry me home  
A band of angels coming after me  
Coming for to carry me home

I'm sometimes up, I'm sometimes down  
Coming for to carry me home  
But still my soul feels heavenly bound  
Coming for to carry me home

*Please rise as you are able as the monetary offerings are brought to the altar*

**OFFERTORY PRAYER**

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

**THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*(8:00)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
high - est. Bless - ed is  
he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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*Enriching Our Music I #23*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM


(8:00)

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**


(10:30)

*Cantor*



Alleluia. Christ our Passover is sac - ri - ficed for us.

*All*



There - fore let us keep the feast. Al - le - lu - ia.

Setting: Peter Crisafulli, based on *Christ ist erstanden* from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

*Enriching Our Music I #26*

**For those participating remotely at 10:30am**, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

Ubi caritas

Durufle

Where true charity and love dwell, God himself is there.  
Since the love of Christ has joined us in one body,  
Let us all rejoice and be glad now and always.  
And as we hear and love the living God,  
So let us in sincerity love all people.

## COMMUNITY ANNOUNCEMENTS

### POST-COMMUNION PRAYER

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### BLESSING

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

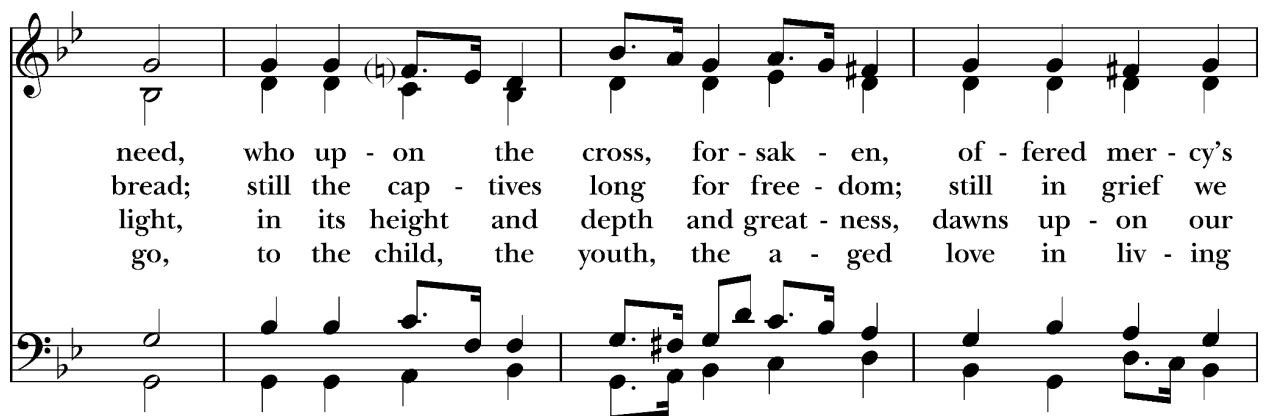
## HYMN

## Lord, whose love through humble service

## Blaenhafren



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.  
 Music: *Blaenhafren*, Welsh melody.

*Hymnal 1982 #610*

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## POSTLUDE

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Prayers for an Inclusive Church, by Steven Shakespeare (Church Publishing, 2009)

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**MINISTERS OF THE SERVICE****8:00**

Acolyte: Marshall Bilderback  
Lector: Mary Montgomery  
Intercessor: Michael Regis  
Eucharistic Minister: Marshall Bilderback  
Usher: Mary Johnstone

**10:30**

Acolyte: Austin Matthews  
Lectors: Cindy Johnson-Garnett, Sally Sundar  
Intercessor: De Lise Hartzell  
Eucharistic Ministers: Leslie Bourgoïn, Marvin Taylor  
Ushers: Dick Willy

Vestry Person of the Week: Mary Johnstone  
Presider & Preacher: the Rev. Andrew Cooley

Organist: James Middaugh  
Music Director: Markdavin Obenza

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## TRINITY CHIMES: NEWS & ANNOUNCEMENTS

### HAPPENING THIS WEEK

#### **Coffee Hour**

*Sundays after both worship services*

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

#### **Sine Nomine Concert: Fierce Queens: A Legacy of Power and Grace**

*TODAY at 3:00PM in the Sanctuary; Free Admission and Free Will Offering*

Sine Nomine Renaissance Choir presents a program featuring music composed during the reigns of some of the most powerful women to rule Europe during the Renaissance. Experience music from the courts of Mary, Queen of Scots; Catherine de Medici; Mary Tudor; Isabella I of Castile; and Elizabeth I. Hear songs by Tallis, Byrd, di Lasso, and Palestrina, as well as by less familiar composers: Arcadelt, Encina, and le Jeune, and tunes from both Scottish and English Psalters. More info at <https://earlymusicseattle.org/sine-nomine-renaissance-choir/>.

#### **Beautiful Individuals AA Meeting**

*Sundays at 7:00PM in the Trinity Library*

An AA meeting specifically for women, trans, and non-binary individuals.

#### **TANBIR AA Meeting**

*Thursdays at 8:00PM in the Trinity Library*

The Trans And Non-Binary In Recovery AA group is an open meeting.

## **Funeral Service for Virginia “Ginnie” Chappelle (9/3/1931 - 2/6/2025)**

*Saturday, March 1 at 10:30am*

A funeral service for parishioner Ginnie Chappelle will be held on Saturday, March 1 at 10:30am at Trinity. A Celebration of Life will be held later in the day at Mirabella.

## **UPCOMING EVENTS**

### **Beautifying Our Neighborhood (1st Sundays)**

*Sunday, March 2 after both services*

In 2023 Trinity adopted a street! Join us on First Sundays of the month from 9:00am to 12:30pm (after both services) to pick up litter in the neighborhood. Supplies (vests, grabbers, etc.) provided. Close-toed shoes recommended.

### **Bookmarks! (1st Sundays)**

*Sunday, March 2 at 12:15PM in the Trinity Library*

In March Bookmarks! will be discussing Christian Cooper’s *Better Living Through Birding: Notes from a Black Man in the Natural World*. Bookmarks! is open to all who would like to join in the conversation (whether or not you’ve read the book). Looking ahead: April’s discussion will be on *The Last Week: What the Gospels Really Teach about Jesus’ Final Days in Jerusalem*, by John Dominic Crossan and Marcus Borg.

### **Holy Eucharist at Skyline**

*Sunday, March 2 at 1:30PM at Skyline*

Rev. Sabeth will be at Skyline for the 1:30pm Episcopal Holy Eucharist service on March 2.

### **Ash Wednesday Services**

*Wednesday, March 5 at 12:15PM and 6:00PM*

The Trinity Community gathers for traditional Ash Wednesday services at 12:15PM (spoken) and 6:00PM (with music) on Wednesday, March 5. Both services will include imposition of ashes and Holy Eucharist.

### **Compline (1st Thursdays)**

*Thursday, March 6 at 8:15PM to 8:45PM in the Sanctuary and on YouTube*

The Trinity Choir leads us in this brief, restful service at the end of the day.

## **Community Lunch (3rd Sundays)**

*Sunday, March 16, at 11:45AM in the Parish Hall*

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All hungry humans are invited to eat!

## **ANNOUNCEMENTS**

### **In Memoriam**

With deep sadness, we share the news that the following members of our Trinity community have recently died.

- **Jeanann Francis** (11/16/1929 - 2/16/2025)

Jeanann was a longtime member of Trinity before moving to Portland, OR in 2021. Service details will be shared as they become available.

- **Peter Elbow** (4/14/1935 - 2/6/2025)

A memorial service for Peter, husband of Cami Elbow, will be held at Horizon House at a later date.

- **Carla Reese**

Carla was a resident of the WHEEL Trinity Shelter who recently died peacefully in the hospital. She is survived by her son Joe and much loved dog Skylia. She was honored at last week's Women in Black Vigil.

### **Walk in Love Pledges Support Trinity in 2025**

If you haven't already made your Walk in Love pledge for 2025 you can still do so. Pledge cards are available in the church or office, or you can pledge online: <https://onrealm.org/TrinitySeattle/-/form/pledge/walkinlove>. Our goal is for every member of our Trinity community to make a commitment to share their wisdom, wealth, and/or works with Trinity in 2025.

### **Winter Weather Reminder**

Trinity is on a big hill! We will do our best to get the word out if we need to cancel services due to inclement weather; but, if you have any concern about possible snow or ice, please stay safe and warm! We'd rather have you err on the side of caution than have you take any unnecessary risks. Remember our livestream options, or watch one of our past services on our [YouTube channel](#).