



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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## THE PRESENTATION OF OUR LORD

# Holy Eucharist

February 2, 2025, at 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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## LITURGY OF THE WORD

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**PRELUDE** Suite Gothique: III Prière à Notre-Dame Léon Boëllmann (1862-1897)

### WELCOME

*Please rise as you are able.*

### HYMN

Hail to the Lord who comes

Old 120th



1 Hail to the Lord who comes, comes to his tem - ple gate;  
2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
3 There Jo - seph at her side in rev - erent won - der stands;  
4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;  
watched by her du - teous love, in her fond arms at rest,  
and, filled with ho - ly joy, old Si - meon in his hands  
Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
thus to his Fa - ther's house he comes, the heaven - ly guest.  
takes up the prom - ised child, the glo - ry of all lands.  
be - fore thy Fa - ther's face may all pre - sent - ed be!

Words: John Ellerton (1826-1893), alt. Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570; harm. Thomas Ravenscroft (1592?-1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872-1958).

*Hymnal 1982 #259*

## OPENING SENTENCES

Blessed be God: holy, glorious, and undivided Trinity.

**And blessed be God's reign, now and for ever. Amen.**

## GLORIA

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written in a key with one sharp (F#) and a 4/4 time signature. The lyrics are: "in the glo - ry of God the Fa - ther. A - men." The word "Amen" is written with a long dash after it. There are fermatas over the final notes of "Amen" on both staves. A second ending bracket with the number "2" is placed under the final notes of both staves.

*Wonder, Love, and Praise #900*

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**READING FROM HEBREW SCRIPTURE**

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

**Thanks be to God.**

## RESPONSE

## Psalm 84

## Hymn Tune Psalter

How dear to me is your dwell - ing, O LORD of hosts!

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
 My soul has a desire and longing for the courts of the Lord;  
 my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
 and the swallow a nest where she may lay her young; \*  
 by the side of your altars, O Lord of hosts, my King and my God.  
*Antiphon*
- 3 Happy are they who dwell in your house! \*  
 they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
 whose hearts are set on the pilgrims' way. *Antiphon*
- 5 Those who go through the desolate valley will find it a place of springs, \*  
 for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
 and the God of gods will reveal himself in Zion. *Antiphon*
- 7 Lord God of hosts, hear my prayer; \*  
 hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
 and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
 and to stand at the threshold of the house of my God than to dwell in  
 the tents of the wicked. *Antiphon*
- 10 For the Lord God is both sun and shield; \*  
 he will give grace and glory;
- 11 No good thing will the Lord withhold \*  
 from those who walk with integrity.
- 12 O Lord of hosts, \*  
 happy are they who put their trust in you! *Antiphon*

## READING FROM THE EPISTLES

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

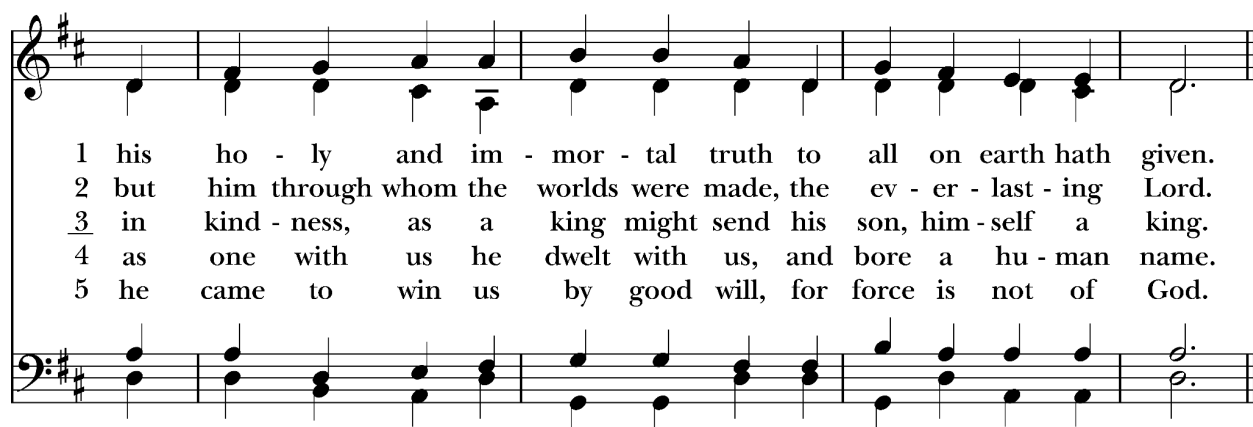
**HYMN (vs. 1-4)**

The great Creator of the worlds

Tallis' Ordinal



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.  
2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
3 in kind - ness, as a king might send his son, him - self a king.  
4 as one with us he dwelt with us, and bore a hu - man name.  
5 he came to win us by good will, for force is not of God.

Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: Tallis' Ordinal, Thomas Tallis (1505?-1585).

*Hymnal 1982 #489*

## **GOSPEL READING**

Luke 2:22-40

The Holy Gospel of our Savior Jesus Christ according to Luke.

### **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord. / **Praise to you, Lord Christ.**



*Please be seated.*

**RECTOR'S ANNUAL ADDRESS**

the Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

**PRAYERS OF THE PEOPLE**

*Submit your prayer request here: <https://rb.gy/erserv>*

*Presider*

Called to a life of faith, hope, and love, let us pray for justice, mercy, and peace.

*Prayer Leader*

With gratitude for all our blessings, individually and as a community of faith, we offer our prayers of thanksgiving [*for ministries and written in petitions*] and for those blessings we name now, silently or aloud. *Silence.*

Light of the world,

**hear our prayer.**

For all the holy people of God in this congregation, around the diocese and the world. For the people and ministries of [*diocesan prayer list*]. For Nathan and Tina our postulants. For all deacons and priests, military and healthcare chaplains, and Sabeth our Rector. For Phil our bishop and Sean our presiding bishop. For everyone of us who minister in Christ and all who love God.

Light of the world,

**hear our prayer.**

For this country, for all nations and their leaders. For our sisters at WHEEL, and for the Duwamish Tribe and all Coast Salish-speaking peoples. For our city and neighborhood, that together we may break down barriers of oppression and scarcity.

Light of the world,

**hear our prayer.**

For all those in danger and need. For our friends and neighbors who are hungry, without a permanent home, or unemployed. For those who serve in the military and their families. For refugees and prisoners. For those who live with addiction, and those who are sick, remembering [*prayer list and write-ins, and*] those we now name, silently or aloud. *Silence.*

Light of the world,

**hear our prayer.**

For the dying and the dead, and for those who love them, remembering [*prayer list and write-ins, and*] those we now name, silently or aloud. *Silence.*

Light of the world,

**hear our prayer.**

For ourselves, our families, friends, and companions on the way, and all those whom we love.

Light of the world,  
**hear our prayer.**

*Presider*

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine through us, that our lives may proclaim your goodness and our works give you honor; through Jesus the Christ. **Amen.**

We pray to you for the forgiveness of our sins. *Silence.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **PEACE**

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of the Lord be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

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## **LITURGY OF THE TABLE**

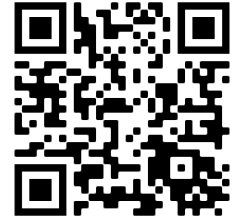
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*Please be seated while the table is prepared.*

## OFFERTORY

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (*Psalm 96:8*)

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

## OFFERTORY MUSIC

Holy is the true Light

Harris

Holy is the True Light, and passing wonderful, lending radiance to them that endured in the heat of the conflict, from Christ they inherit a home of unfading splendour, wherein they rejoice with gladness evermore. Alleluia!

*Please rise as you are able as the monetary offerings are brought to the altar*

## OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry; Ho - san - na in the

Blessed is the

high - est. Bless - ed is

one

he who comes in the name of the

Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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*Enriching Our Music I #23*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**


## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated bread. A period of silence is kept.*


## FRACTION ANTHEM

*Cantor*



Alleluia. Christ our Passover is sac - ri - ficed for us.

*All*



There - fore let us keep the feast. Al - le - lu - ia.

Setting: Peter Crisafulli, based on *Christ ist erstanden* from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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*Enriching Our Music I #26*

**For those participating remotely at 10:30am**, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNITY ANNOUNCEMENTS

### POST-COMMUNION PRAYER

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### BLESSING

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### HYMN

Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

*Hymnal 1982 #657*

## **DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## **POSTLUDE**

Suite Gothique: IV Toccata

Léon Boëllmann (1862-1897)

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## **CITATIONS & PERMISSIONS**

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Prayers for an Inclusive Church, by Steven Shakespeare (Church Publishing, 2009)

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## **MINISTERS OF THE SERVICE**

Acolyte: Austin Matthews

Lectors: Eugene Webb, Sally Sundar

Intercessor: De Lise Hartzell

Eucharistic Ministers: Leslie Bourgoïn, Marvin Taylor

Ushers: Julien Goulet, Mary Johnstone

Organist: James Middaugh

Music Director: Markdavin Obenza

Presider & Preacher: the Rev. Sabeth Fitzgibbons

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# **TRINITY CHIMES: NEWS & ANNOUNCEMENTS**

## **HAPPENING THIS WEEK**

### **Coffee Hour after the Service**

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

### **Annual Meeting of the Parish and Lunch**

*TODAY, after the service, in the Parish Hall*

The Annual Meeting of the Parish follows today's service - lunch is provided. At the Annual Meeting we gather as one Trinity community, to elect congregational leadership and representation to diocesan convention, to hear a summary of the parish's financial status, and to talk together about our life and ministry in 2025 and beyond. Our Trinity community is rich because of our diversity of people and life experiences - and your presence makes us whole. *Childcare reimbursement is available - contact Rev. Sabeth.*

### **Beautiful Individuals AA Meeting**

*Sundays at 7:00PM in the Trinity Library*

An AA meeting specifically for women, trans, and non-binary individuals.

### **TANBIR AA Meeting**

*Thursdays at 8:00PM in the Trinity Library*

The Trans And Non-Binary In Recovery AA group is an open meeting.

### **Compline (1st Thursdays)**

*Thursday, February 6 at 8:15PM to 8:45PM in the Sanctuary and on YouTube*

The Trinity Choir leads us in this brief, restful service at the end of the day.

Upcoming Compline dates: 3/6, 4/3

## **UPCOMING EVENTS**

### **Community Lunch (3rd Sundays)**

*Sunday, February 16, at 11:45AM in the Parish Hall*

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All hungry humans are invited to eat!

### **Caring Community**

*Sunday, February 16, at 12:30PM in the Office Work Room*

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

### **Bookmarks! Resumes in March**

*Sunday, March 2 at 12:15PM in the Trinity Library*

Bookmarks! will not meet in February. Stay tuned for the book title planned for discussion on March 2. Bookmarks! is open to all who would like to join in the conversation (whether or not you've read the book).

## **ANNOUNCEMENTS**

### **We Are Training New Livestream Operators (No Previous Experience Necessary)**

Training only takes 30 minutes - contact [markdavin@trinityseattle.org](mailto:markdavin@trinityseattle.org) to learn how you can support this ministry! Trinity livestreams our weekly 10:30AM Sunday services plus other special services throughout the year.

## Winter Weather Reminder

Trinity is on a big hill! We will do our best to get the word out if we need to cancel services due to inclement weather; but, if you have any concern about possible snow or ice, please stay safe and warm! We'd rather have you err on the side of caution than have you take any unnecessary risks. Remember our livestream options, or watch one of our past services on our [YouTube channel](#).

## WHEEL Winter Overflow Shelter

On Jan. 3, WHEEL expanded their capacity to offer emergency overnight shelter (8PM-7AM, January through March 2025) for women, using the duplex behind the Trinity Rectory (formerly the sexton's residence). This expansion during winter weather comes after WHEEL (the city's only low-barrier women-only shelter) experienced a winter surge, turning away up to 40 women per night.

## Walk in Love Pledges Support Trinity in 2025

If you haven't already made your Walk in Love pledge for 2025 you can still do so. Pledge cards are available in the church or office, or you can pledge online: <https://onrealm.org/TrinitySeattle/-/form/pledge/walkinlove>. Our goal is for every member of our Trinity community to make a commitment to share their wisdom, wealth, and/or works with Trinity in 2025.

## Vestry Update

Updates from the January 12, 2025, regular meeting of Trinity Vestry:

- **Annual Meeting!! - Y'all come!** The Annual Meeting of the Parish is on **Sunday, February 2** following **ONE SERVICE at 10:30AM**. Lunch will be provided, and childcare subsidy (reimbursement) is available. We are excited to share reports on Trinity's life and ministry in 2024 and look together into 2025. Electing new Vestry members and diocesan convention delegates.
- **2025 Budget** The Vestry adopted the 2025 budget.
- **Elevator repair** The City of Seattle notified us that our elevator will not pass inspection without repairs to the accordion doors. The Vestry approved expenditure of up to \$10,000 (estimated repair is \$8,000) to make repairs necessary to ensure continued ADA compliance and pass city inspection.

Regular Vestry meetings are open to members of the congregation - the next meeting is **Sunday, February 16 at 12:30PM** in the Upstairs Vestry Room & Zoom.